GREEK-ENGLISH WORD-LIST

CONTAINING ABOUT

1000 MOST COMMON GREEK WORDS

SO ARRANGED

AS TO BE MOST EASILY LEARNED AND REMEMBERED.

BY

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INTRODUCTORY NOTE.

THE Word-List here offered aims: 1. To fix attention on that portion of the Greek vocabulary which every student ought to have completely under control; this includes the ordinary Prose words and their most frequent compounds; only when needed to secure unity and completeness in a group has any poetical or uncommon word been admitted. 2. By arranging the words in such groups as the mind most readily forms and retains, and by adding derivative and cognate Latin and English words, to reduce to the minimum the task of learning and remembering them. The arrangement, proved by experience to be most advantageous, is to bring together: 1. words of common origin; 2. words closely associated by meaning.

In order that attention may be more completely concentrated on the Greek word and its English equivalent, all details as to part of speech or gender of substantive, have for the most part been omitted.

In requiring a class to learn the list, a good method is to hold a two-minute written examination on the number of pages assigned as a lesson. After the list has been quite thoroughly learned, it is well to take up the words as given in the index, that the student may be required to identify them in new combinations and different type.

Words in small capitals are English words derived from Greek. Words in heavy faced type are cognate Latin words or their derivatives. Words in italics are cognate English words of Anglo-Saxon origin.
WORD-LIST.

έκών = willing.
έθέλω = I wish.
βούλομαι = I will or wish; volo; will.
βουλή = will, plan, senate.
βουλεύω = plan, deliberate.
συμβουλεύω = advise (i.e., plan with).
ἐπιβουλεύω = plot (i.e., plan against).
κόνος (τό) = care, anxiety, connection by marriage.
κομίζω = care for, carry away.
μέλω = am a care.
μελετάω = take care of, study, practice.
μέλλω = am about to (with infin.).
αἰδώς (ἡ) = shame, modesty.
αἰδέομαι = am ashamed, stand in awe of.
αἰσχύνη = shame, sense of disgrace.
αἰσχυνομαι = am ashamed, feel disgraced.
αἰσχρός = shameful, disgraceful.
εἰμί = I am.
εἰμι = ερχόμαι = come or go.
τορεύομαι =
φοιτάω = come or go often.
σχέομαι = have gone.
ηκω = have come.
προσήκω = have come to, belong to, beseeem.
λήθη = a forgetting, oblivion; LETHE; LETHARGY.
ἐπιλήθομαι = forget.
λανθάνω = escape the notice of.
ἀληθής = true (i.e., not escaping notice).
WORD-LIST.

\[
\begin{align*}
\text{πρό} &= \text{before (prep. with gen.).} \\
\text{πρόν} &= \text{before (conj. with infin.).} \\
\text{πρότερος} &= \text{former, earlier.} \\
\text{πρώτος} &= \text{first.} \\
\text{υστερός} &= \text{later.} \\
\text{υστάτος} &= \text{last.} \\
\text{ημι} &= \text{send, let go.} \\
\text{πέμπω} &= \text{send (esp. with formality), escort; POMP} \\
\text{μεταπέμπομαι} &= \text{send for.} \\
\text{στέλλω} &= \text{equip, send; APOSTLE; EPISODE.} \\
\text{στόλος} &= \text{equipment, expedition.} \\
\end{align*}
\]

\[
\begin{align*}
\text{ἀθροίζω} \quad &= \text{assemble.} \\
\text{ἀγείρω} \quad &= \text{assemble, place of assembly, market-place.} \\
\text{ἀγορά} &= \text{assembly, place of assembly, market-place.} \\
\text{ἀγορέυω} &= \text{speak in assembly; ALLEGORY.} \\
\text{κατηγορέω} &= \text{speak against; CATEGORICAL.} \\
\text{τόπος} &= \text{place; TOPOGRAPHY; UTOPIA [οὐ + τόπος].} \\
\text{χώρα} &= \text{place, region, country.} \\
\text{χωρέω} &= \text{give place, move; ANCHORITE.} \\
\text{ἐκίω} &= \text{yield, give ground.} \\
\text{μένω} &= \text{remain.} \\
\text{λειπω} &= \text{leave; ECLIPSE.} \\
\text{λοιπός} &= \text{left, remaining.} \\
\text{ξυγόν} &= \text{yoke; jugum; yoke.} \\
\text{ξεύγνυμι} &= \text{I yoke; ZEUGMA.} \\
\text{εὐθύς} &= \text{straight.} \\
\text{ὁρθός} &= \text{straight, upright; ORTHODOX; ORTHOGRAPHY.} \\
\text{κάθημαι} &= \text{sit.} \\
\text{καθίζω} &= \text{seat, sit; SEDEO; sit.} \\
\text{λίσσομαι} &= \text{pray; LITANY.} \\
\text{εὐχομαι} &= \text{pray, vow, boast.} \\
\text{ἀράομαι} &= \text{pray (esp. as invoking evil), curse.} \\
\end{align*}
\]
WORD-LIST.

öμνυμι = swear.

νὴ τὸν Δία = yes, by Zeus.

οὐ μὰ τὸν Δία = no, by Zeus.

ὀρκός = oath; EXORCISE.

ἐπιορκέω = perjure.

στρέφω = turn round, twist; APOSTROPE, CATASTROPHE.

τρέπω = turn; TROPIC, HELIOTROPE.

ἐπιτρέπω = turn over to, intrust.

τρόπος = turn, way, character.

τρόπαιον = (marking the turning of an enemy); TROPHY.

ὀρνις = bird; ORNITHOLOGY.

ολωνός = solitary bird.

πέτομαι = fly; peto; penna; feather.

πτερόν = feather, wing.

νέφος (τὸ) = cloud.

ἄηρ (ὁ) = lower air, haze, mist; AEROLITE; AERONAUT.

αἰθήρ (ὁ) = upper air; ETHER.

οὐρανός = heavens, sky; URANUS.

γῆ = geography; GEORGE;

χθόν (ἡ) = earth; MELANCHTHON.

ναῦς (ἡ) = ship; NAUTICAL; NAUSEA.

πλοῖον = ship, transport.

πλέον = sail.

κώμη = village; COMEDY.

αστυ (τὸ) = city.

πόλις (ἡ) = city as political center; METROPOLIS; POLITICS.

πολίτης = citizen.

φύλαξ = watchman; PHYLACTERY.

φυλάσσω = watch, guard.

φῶς (τὸ) [φῶς] = light; PHOTOGRAPH.

φαίνω = bring to light; PHENOMENON.

φανερός = clear, manifest.

δήλος = made clear by attendant circumstance.

δηλώ = make clear by word or deed.

δείκνυμι = point out; PARADIGM.

φράζω = point out, tell; PHRASE; PARAPHRASE.
WORD-LIST.

\( \text{θαλασσα} = \text{sea.} \)
\( \text{πελαγος} (\tau\delta) = \text{sea as open expanse; archipelago.} \)
\( \text{ποντος} = \text{sea as deep, inclosed mass.} \)
\( \text{αις} (\eta) = \text{sea (poetical).} \)
\( \text{αις} (\delta) = \text{salt (esp. in pl.).} \)

\( \text{ακροαομαι} = \text{listen to.} \)
\( \text{ακοω} = \text{hear; acoustic.} \)

\( \text{μαινομαι} = \text{am frenzied or inspired; mania; maniac.} \)
\( \text{μαντις} = \text{prophet; necromancy.} \)

\( \text{ιερος} = \text{holy, divine; hierarchy; hieroglyphics.} \)
\( \text{οσιος} = \text{holy, as sanctioned by tradition.} \)
\( \text{αγιος} = \text{holy, awe-inspiring.} \)

\( \text{oικτειρω} = \text{pity, feel pity.} \)
\( \text{ελεεω} = \text{pity, show pity by act; eleemosenary; alms.} \)

\( \text{τασσω} = \text{set in order (esp. of troops).} \)
\( \text{ταξις} (\eta) = \text{order, arrangement; tactics; syntax.} \)
\( \text{κοσμος} = \text{order, ornament, universe; cosmetics; cosmopolitan.} \)

\( \text{ταρασσω} = \text{confuse.} \)
\( \text{τραχυς} = \text{rough; trachea.} \)

\( \text{σεβομαι} = \text{worship.} \)
\( \text{ευσεβης} = \text{reverential, pious; eusebius.} \)
\( \text{σεμυος} = \text{revered, august.} \)

\( \text{θεος} = \text{god; theology.} \)
\( \text{δαιμων} (\delta) = \text{divinity; demon.} \)
\( \text{εδαιμων} = \text{prosperous, happy.} \)

\( \text{αξιος} = \text{worthy; axiom.} \)
\( \text{αξιω} = \text{deem worthy.} \)

\( \text{τω} \)
\( \text{τιμαω} \)
\( \text{τιμη} = \text{honor.} \)
\( \text{τινω} = \text{pay a penalty (for offended honor).} \)
\( \text{τιμωρεω} = \text{exact a penalty, take vengeance.} \)
\( \text{κολαξω} = \text{chastise.} \)
\( \text{ξημιω} = \text{fine.} \)
μήκος (τό) = length.
μακρός = long.
βραχύς = short; TRIBRACH; BRACHYLOGY.
στενός = narrow; STENOGRAPHY.
eυρύς = broad.

έθνος (τό) = nation; ETHNOLOGY.
δῆμος = people; EPIDEMIC; DEMOCRACY.
δημόσιος = public.
κοινός = common; CENOBITE.

εἴδος = private, peculiar; IDIOM; IDIOT.
μόνος = alone; MONOSYLLABLE.
ἐρήμος = desolate; HERMIT.

έτερος = other of two; HETERODOX.
ἄλλος = other; PARALLEL.
ἀλλά = but (i.e., otherwise).
ἀλλάσσω = change (i.e., make other).
ἀπαλλάσσω = release (i.e., change from restraint).
διαλλάσσω = reconcile (i.e., change from enmity).

ἀνδράποδον = slave.
δούλος = born slave.
δουλεύω = serve as a slave.
δουλώ = enslave.

στέφανος = crown; STEPHEN.
βασιλεύς = king; BASILICA.
τύραννος = despot; TYRANT.
δеспοτής = master as owner; DESPOT.
κύριος = lord (as adj., having authority); KIRK; CHURCH.
ἀναξ = lord, master (poetical).

οίκος = hesitation.
φόβος = flight, fear; HYDROPHOBIA.
φοβεώ = frighten; in Mid., fear.
δείδω = I fear; DIRUS.
δεινός = terrible (i.e., causing fear).
δειλός = timid (i.e., feeling fear).
ἀδελφά = freedom from fear.
διδράσκω = run, as coward or slave.
θέω = run;
τρέχω = run; TROCHE; TROCHEE.
δραμοῦμαι = shall run.
δρόμος = a run, a race; DROMEDARY; HIPPODROME.
φθάνω = get ahead, anticipate.
φθόνος = envy.
ξῆλος = emulation; ZEAL.
ἀραρίσκω = fit together, join; ars.
ἀριθμός = number (i.e., fitting in as one of a series); ARITHMETIC.
ἀρέσκω = please (i.e., fit as to feeling).
ἀρετή = virtue (i.e., fitness as to conduct).
ἀρτι = just now (i.e., fitting or coincident in time).
τόξον = bow; TOXICOLOGY; INTOXICATE.
τοξεύω = shoot an arrow.
ἀγνωμία = break in pieces.
ὄνεγνωμία = break off, rend; HEMORRHAGE; frango; break.
σπεύδω = hasten.
σπονδή = haste, zeal.
σπονδαῖος = earnest, serious.
βραδύς = slow.
ταχύς = quick, swift.

ισος = equal; ISOTHERMAL; ISOCRONOUS.
ισως = (often signify) perhaps.
τάχα =
πούς [ποδ] = foot; TRIPOD, ANTIPODE; pes; foot.
ἐμποδῶν = in the feet, in one's way.
πεζός = on foot.
τραπέζα [τετρα + ποδ, four-footed] = table; TRAPEZOID.
πεδίον = plain (that trodden by the feet).
σκεδάννυμι = scatter.
σπείρω = scatter seed, sow; SPERM; SPORE.
\[
\begin{align*}
\text{ἐσθίω} [\sqrt{e\delta}] &= \text{eat} ; \text{edo} ; \text{eat.} \\
\text{ἐφαγόν} &= \text{did eat} ; \text{ESOPHAGUS} ; \text{SARCOPHAGUS.} \\
\text{πίνω} [\sqrt{\pi\o}] &= \text{drink} ; \text{SYMPOSIUM.} \\
\text{κρατήρ} (\dot{o}) &= \text{mixer} ; \text{CRATER.} \\
\text{κεράνυμι} &= \text{mix chemically} ; \text{CRASIS.} \\
\text{μίγνυμι} &= \text{mix mechanically.} \\
\text{ἡλιος} &= \text{sun} ; \text{HELIOTROPE} ; \text{PERIHELIION.} \\
\text{σελήνη} &= \text{moon.} \\
\text{ἀστήρ} &= \text{star} ; \text{ASTRONOMY} ; \text{DISASTER.} \\
\text{πόρρω} &= \text{far, far away.} \\
\text{ἐσχατός} &= \text{farthest, uttermost} ; \text{ESCHATOLOGY.} \\
\end{align*}
\]

\[
\begin{align*}
\text{ἐγγύς} \\
\text{πλησίον} \\
\text{πέλας} \\
\text{πελάξω} &= \text{come or bring near.} \\
\end{align*}
\]

\[
\begin{align*}
\text{ὀφλισκάνω} &= \text{owe as a fine, am beaten in a lawsuit.} \\
\text{ὀφείλω} &= \text{owe.} \\
\text{ὁφελον} (\text{aor. 2}) \text{ with inf.} &= \text{would that (lit., ought to have, etc.).} \\
\end{align*}
\]

\[
\begin{align*}
\text{χρή} &= \text{ought.} \\
\text{δεῖ} &= \text{ought, it is necessary.} \\
\text{ἀνάγκη} (\text{ἐστί}) &= \text{there is necessity.} \\
\end{align*}
\]

\[
\begin{align*}
\text{χράομαι} &= \text{use.} \\
\text{χρηστός} &= \text{virtuous (i.e., useful).} \\
\text{χρήμα} &= \text{useful thing; in pl., money.} \\
\end{align*}
\]

\[
\begin{align*}
\text{ψνεόμαι} &= \text{buy.} \\
\text{πωλέω} \\
\text{ἀποδίδομαι} &= \text{sell; MONOPOLY.} \\
\end{align*}
\]

\[
\begin{align*}
\text{κλίνω} &= \text{cause to recline; CLINIC; CLIMATE.} \\
\text{κλιμαξ} (\dot{\eta}) &= \text{ladder; CLIMAX.} \\
\text{κλίνη} \\
\text{ἐννή} &= \text{bed; EUNUCH.} \\
\end{align*}
\]

\[
\begin{align*}
\text{ἐως} &= \text{until.} \\
\end{align*}
\]
\( \varepsilon \omega s = \) morning, dawn.
\( \varepsilon \sigma \tau \varepsilon \rho \alpha = \) evening.

\( \tau \rho \omega i = \) early.
\( \omicron \psi e = \) late.

\( \sigma \alpha \circ \sigma, \sigma \omega s = \) safe.
\( \sigma \omega \zeta \omega = \) save; creosote.
\( \sigma \omega \phi \rho \omega \nu = \) discreet (i.e., safe-minded).

\( \chi \rho \nu \sigma \sigma \sigma = \) gold.
\( \alpha \rho \gamma \nu \rho \sigma s = \) silver.
\( \chi \alpha \lambda \kappa \sigma s = \) copper.
\( \sigma \nu \nu \nu \nu \rho s = \) iron.

\( \theta \omega \rho \alpha \zeta = \) breastplate.
\( \pi \epsilon \lambda \tau \eta = \) small shield.
\( \alpha \sigma \pi \iota s = \) large shield; asp.

\( \xi \iota \phi \sigma s (\tau \delta) = \) sword.
\( \mu \alpha \chi \alpha \iota \rho \alpha = \) short sword.
\( \mu \alpha \chi \omicron \omega \alpha i = \) fight.
\( \mu \alpha \chi \eta = \) battle.
\( \sigma \gamma \mu \mu \gamma \chi \sigma s = \) ally (i.e., one fighting with).

\( \kappa \iota \iota \lambda s = \) hollow; hollow.
\( \kappa \nu \nu \nu \sigma s = \) empty; cenotaph.

\( \sigma \iota \gamma \sigma \sigma \) = am silent.
\( \sigma \iota \omega \pi \alpha \omega \) = am silent.
\( \nu \sigma \nu \chi \chi \sigma s = \) quiet.

\( \epsilon \tau \alpha \iota \rho \sigma s = \) companion.
\( \alpha \delta \epsilon \lambda \phi \sigma s = \) brother.
\( \phi \iota \lambda s = \) friend.

\( \phi \iota \lambda \varepsilon s = \) love; philosophy.
\( \alpha \gamma \alpha \tau \alpha \omega s = \) love appreciatively.
\( \sigma \tau \epsilon \gamma \rho \omega s = \) love as a kinsman.
\( \epsilon \rho \alpha \omega s = \) love passionately.
\( \varepsilon \rho s s (\dot{o}) = \) love; erotic.

\( \kappa \iota \nu \nu \nu \nu \nu \nu \nu \nu = \) danger.
\( \kappa \iota \nu \nu \nu \nu \nu \nu = \) incur danger.
WORD-LIST.

\{\text{\textgreek{ακμή}} = \text{highest point}; \text{ACME.}\}
\{\text{\textgreek{ακρος}} = \text{highest, topmost}; \text{ACROPOLIS}; \text{ACROBAT.}\}
\{\text{\textgreek{ακριβής} = \text{exact, accurate (i.e., done to a nicety, to a point).}\}
\{\text{\textgreek{ακοντίζω} = \text{hurl a pointed missile.}\}
\{\text{\textgreek{τιτρώσκω} = I wound.}\}
\{\text{\textgreek{τραῦμα} = wound.}\}
\{\text{\textgreek{βέω} = \text{flow}; \text{RHEUM}; \text{CATARRH.}\}
\{\text{\textgreek{βυθός} = \text{a flowing or measured motion}; \text{RHYTHM.}\}
\{\text{\textgreek{χέω} = \text{pour}; \text{CHEMISTRY.}\}
\{\text{\textgreek{σπεύδω} = \text{pour (esp. of drink-offerings).}\}
\{\text{\textgreek{σπονδή} = \text{a drink-offering; in pl., = peace.}\}
\{\text{\textgreek{εἰρήνη} = \text{peace}; \text{IRENE.}\}
\{\text{\textgreek{πόλεμος} = \text{war}; \text{POLEMIC.}\}
\{\text{\textgreek{πολέμιος} = \text{hostile.}\}
\{\text{\textgreek{ἐχθρός} = \text{personally hostile.}\}
\{\text{\textgreek{μισέω} = \text{hate}; \text{MISANTROPE.}\}
\{\text{\textgreek{στυγέω} = \text{hate, abominate.}\}
\{\text{\textgreek{τέμνω} = \text{cut}; \text{ATOM}; \text{ANATOMY.}\}
\{\text{\textgreek{σχίζω} = \text{split}; \text{SCHISM.}\}
\{\text{\textgreek{κλέπτω} = \text{steal}; \text{CLEPTOMANIA.}\}
\{\text{\textgreek{καλύπτω} = \text{cover}; \text{APOCALYPSE}; \text{CALYX.}\}
\{\text{\textgreek{κρύπτω} = \text{conceal}; \text{CRYPT.}\}
\{\text{\textgreek{θάλαμος} = \text{room}; \text{EPITHALAMION.}\}
\{\text{\textgreek{αιλή} = \text{hall or open center of a house.}\}
\{\text{\textgreek{οἶκος} = \text{house}; \text{ECONOMY}; \text{ECUMENICAL.}\}
\{\text{\textgreek{οίκειος} = \text{belonging to a house, akin.}\}
\{\text{\textgreek{οικέτης} = \text{house-slave.}\}
\{\text{\textgreek{οικέω} = \text{live in, or manage a house.}\}
\{\text{\textgreek{φέρω} = \text{bear, bring}; \text{METAPHOR, PERNPHERY}; \text{fero}; \text{bear.}\}
\{\text{\textgreek{συμφέρω} = \text{benefit (i.e., bring together, co-operate).}\}
\{\text{\textgreek{συμφορά} = \text{disaster (i.e., that coming together ill).}\}
\{\text{\textgreek{φυγή} = \text{flight, exile.}\}
\{\text{\textgreek{φεύγω} = \text{flee}; \text{fugio}; \text{fugitive.}\}
\{\chi\rho\iota\omega\} = \text{anoint; Christ.}
\{\alpha\ell\epsilon\phi\omega\} = \text{anoint; Christ.}

\gamma\lambda\upsilon\kappa\omicron\upsilon\varsigma = \text{sweet to the taste; glucose; glycerine.}
\hat{\eta}\delta\upsilon\varsigma = \text{sweet, pleasant; suavis; sweet.}
\hat{\eta}\dot{\delta}o\nu\acute{\eta} = \text{pleasure, passion; hedonism.}
\dot{\eta}\deltao\mu\acute{\iota} = \text{am pleased.}
\acute{\alpha}o\sigma\mu\epsilon\nu\omicron\varsigma = \text{well-pleased, glad.}

\mu\mu\mu\nu\nu\nu\kappa\omega = \text{remind; amnesty; mnemonics.}
\mu\epsilon\mu\nu\nu\nu\mu\iota\iota = \text{remember (i.e., have called to mind).}
\mu\nu\mu\nu\nu\iota\nu\omicron\epsilon\nu\omicron\varsigma = \text{remember.}

\pi\lambda\alpha\nu\acute{\alpha}\omega = \text{cause to wander.}
\pi\lambda\alpha\nu\hat{\iota}\acute{\iota}\eta\varsigma = \text{wanderer; planet.}

\delta\omicron\omega = \text{cause to sink, sink.}
\beta\acute{\alpha}\pi\tau\omega = \text{dip; baptize.}

\epsilon\upsilon\mu\epsilon\nu\nu\nu\varsigma = \text{kind (i.e., having good impulses).}
\mu\nu\nu\nu\nu\sigma\nu\varsigma (\tau\delta, poetical)\} = \text{impulse, impulsive anger.}
\acute{\omicron}\rho\gamma\acute{\iota} = \text{am angry.}

\acute{\rho}\acute{\alpha}\beta\beta\delta\acute{\alpha}\varsigma (\acute{\eta}) = \text{a rod.}
\sigma\kappa\acute{\hat{h}}\pi\tau\rho\omicron\nu = \text{staff; scepter.}
\sigma\kappa\acute{\hat{h}}\pi\tau\omega = \text{cause to lean; in Mid. lean.}

\tau\acute{u}\pi\tau\omega = \text{strike; type.}
\pi\lambda\acute{\acute{h}}\acute{\varsigma}\omicron\omega\} = \text{strike with effect; plague; apoplexy.}
\pi\alpha\omicron\omega\} = \text{strike with destructive effect; syncope.}

\pi\lambda\upsilon\nu\omega = \text{wash clothes.}
\nu\acute{i}\acute{o}\omega = \text{wash hands or feet.}
\lambda\acute{o}\dot{\omega} = \text{wash body, in Mid., bathe; lave.}
\lambda\upsilon\mu\eta = \text{brutal outrage (lit., offscourings).}
\lambda\upsilon\mu\alpha\nu\nu\mu\epsilon\nu\omicron\varsigma = \text{treat brutally, outrage.}

\kappa\alpha\pi\nu\nu\acute{o}\varsigma = \text{smoke.}
\pi\up\rho (\tau\delta) = \text{fire; pyrotechnics; fire.}
\kappa\acute{\alpha}\acute{i}\omega = \text{burn; caustic; holocaust.}
WORD-LIST.

{μέμφομαι = blame.
όνειδίζω = reproach, taunt.
λοιδορέω = rail at, revile.

έπαινος = praise.
έπαινέω = I praise.
παραίνέω = exhort, advise.

σοφός = wise; PHILOSOPHY; sapio; sapiens; insipid.
σαφής = clear.

{πέτρα = rock; PETER; petroleum.
λίθος = stone; LITHOGRAPHI; MONOLITH.
ψήφος (ἡ) = pebble.
ψηφίζομαι = vote (originally with pebble).
ψηφίσμα = decree (i.e., that voted).

έρωτάω = ask a question.
ηρόμην (aor. 2) = asked a question.
αἰτέω = ask for a thing.
ζητέω = seek.

έλέγχω = refute, put to shame (esp. by cross-questioning).
έλεγχος = refutation.

χάρις (ἡ) = favor, grace; EUCHARIST.
χαρίεσ = full of grace, elegant.
χαρίζομαι = gratify (i.e., do a gracious act).
χαίρω = rejoice.

ἄλλομαι = jump; salio.
πηδάω = jump; salio.

αφικνέομαι = reach, arrive at.
ικέτης = a suppliant (i.e., one coming for protection).
ικανός = sufficient (i.e., coming far enough).

δέχομαι = receive; PANDECT; SYNECDOCHE.
δοκιμος = tested, approved (i.e., received).
δοκιμάζω = test, approve.
ἐξετάζω = test, examine.
δῶρον = gift.
δίδωμι = give; ANTIDOTE; DOSE; do; donation.
προδίδωμι = betray (i. e., give beforehand).
ιμάτιον = outer garment.
χιτών (ὁ) = inner garment.

ξών = living being; ZOOLOGY.
ξάω = live, of physical existence.
βιόω = live (i. e., pass through changing experiences).
βίος = life as a series of experiences; BIOGRAPHY; BIOLOGY.
αὐών (ὁ) = life as a period of existence, age.
κτάομαι = acquire.
κέκτημαι = possess (i. e., have acquired).
κτήμα = possession.

κέρδος (τὸ) = gain, profit.
κερδαίνω = get gain.

πλοῦτος = wealth, riches; PLUTOCRACY.
πλούσιος = wealthy, rich.

ιστημι = cause to stand; ECSTASY; сто; stand.
άφιστημι = cause to revolt (i. e., cause to stand from); APOSTASY.
καθίστημι = settle, establish (i. e., cause to stand down).

γυμνός = naked; GYMNASTIC.
γυμνάζω = train in gymnastics.
ἀσκέω = train, practice; ASCETIC.

μέτρον = measure.
μέτριος = moderate (i. e., within measure).

ἡβη = youthful vigor.
γῆρας (τὸ) = old age.
γέρον = old man.
πρέσβυς = old man, ambassador; PRESBYTER.

ἀνθρωπος = man, human, being; ANTHROPOLOGY; PHILANTHROPY.
ἀνήρ = man.
γυνή = woman; queen.

μικρός = small; MICROSCOPE.
ὀλίγος = few, little; OLIGARCHY.
WORD-LIST.

\[ \text{μέγας = large; OMEGA.} \]
\[ \text{πολύς = much, many.} \]
\[ \text{πολλάκις = many times; often.} \]
\[ \text{ἐνίοτε = sometimes (ἔνεστι ὁτέ).} \]
\[ \text{ἐνιοί = some (ἔνεστι οἷ).} \]

\[ \text{ἐθὸς or ἤθος (τό) = custom, habit, character; ETHICS.} \]
\[ \text{ἐθῆκο = accustom, train.} \]
\[ \text{ἐκώθα = am accustomed.} \]

\[ \text{τίθημι = set, place; ANTITHESIS; SYNTHESIS.} \]
\[ \text{θέμις (ἡ) = law, as established by custom.} \]

\[ \text{μιαρός = polluted; MIASMA.} \]
\[ \text{καθαρός = pure; CATHARINE; CATHARTIC.} \]
\[ \text{καθαίρω = purify, cleanse.} \]

\[ \text{φύω = produce, grow, be by nature; fui; be.} \]
\[ \text{φύσις = nature; PHYSICAL.} \]
\[ \text{γένομαι = am born, become.} \]
\[ \text{γένος (τό) = race, offspring; GENEALOGY; kin.} \]
\[ \text{τίκτω = bear, beget.} \]
\[ \text{τέκνον = child.} \]

\[ \text{θήρ (ὁ) = wild beast; deer.} \]
\[ \text{θηρεύω = hunt.} \]

\[ \text{kύων = dog; CYNIC; canis; hound.} \]
\[ \text{λύκος = wolf.} \]

\[ \text{τρέφω = nourish.} \]
\[ \text{τροφή = nourishment, food; ATROPHY.} \]

\[ \text{θάλλω = flourish; THALIA.} \]
\[ \text{ἄνθος (τό) = flower; ANther; ANTHOLOGY.} \]

\[ \text{φθίνω = decay, perish; PHTHISIC.} \]
\[ \text{φθείρω = destroy, ruin.} \]
\[ \text{ολλυμῖ = destroy, make an end of.} \]
\[ \text{ολεθρόσ = destruction.} \]
WORD-LIST.

κτείνω = kill.
σφάλω = kill, cut the throat.
φονεύω = kill, murder.
φόνος = murder.

ιχθύς (ὁ) = fish; ichthyology.
σάρξ (ἡ) = flesh; sarcasm; sarcophagus.
κρέας (ῥ) = flesh (esp. flesh for food); creosote, pancreas.

αιτίος = chargeable with.
αιτία = charge, accusation.
αιτιάμαι = charge with, accuse.

λύω = loose; analysis; paralysis.
δεῖ (fut. δῆσω) = bind; diadem.
δεσμός = bond, fetter.
δεσμωτήριον = prison.

πυκνός = thick, close, frequent.
δασύς = thick with, overgrown with.

χαλεπός = harsh.
μαλακός = soft, gentle.

άρσην = masculine; arsenic.
θηλυς = feminine.

κήρυξ = herald.
κηρύσσω = proclaim.
ἀγγέλος = messenger; angel; evangelical.
ἀγγέλλω = bring a message; announce.

κάμνω = work, am weary or sick.
πένομαι = work for bread, am poor
πένης = poor.
πόνος = toil.
πονηρός = toilsome, vicious.

tέρπω = cheer, gladden; Euterpe.
eὔφραίνω =

ἐλπίς (ἡ) = hope.
ἐλπίζω = I hope.
προσδοκάω = expect.
WORD-LIST.

{ áγρος = field; ager; acre. 
{ áγριος = wild (i. e., of the field). 

πᾶς = all; PANACEA; PANORAMA. 
δόλος = whole; HOLOCAUST. 
ήμισυς = half; HEMISPHERE. 

λαμβάνω = take, receive; SYLLABLE; PROLEPSIS. 
αἱρέω = take, seize; in Mid., choose; HERESY. 
νάπταμε = seize, snatch away; HARPY; rapio. 
άλίσκομαι = am caught or convicted. 

χείρ (ἡ) = hand; CHIROGRAPHY; CHIROPODIST. 
ἐπιχείρέω = try, attempt (i. e., put hand to). 
πείρα = trial; EMPIRIC; PIRATE. 
πειράω = try, attempt. 

δαπανάω 
{ ἀναλίσκω = spend. 

ὁρμή = onset. 
ὁρμάω = set in motion, make a start 
κινέω = set in motion, move. 

ἐκαστός = each. 
ἐκάτερος = each of two. 
ἀμφότεροι = both. 

ἀντί = over against, instead of (prep. with gen.). 
ἐναντίος = opposite, contrary. 
ἐναντιόμαι = oppose, withstand. 
ἀπαντάω = meet, encounter. 

πλέθρον = 101 ft. 
στάδιον = 606 ft. 

one ὀβολός = about 3 cents; OBELISK. 
6 obols = one δραχμή = about 18 cents. 
100 drachmas = one μνᾶ = about $18.00. 
60 minae = one τάλαντον = about $1080.00. 

πείθω = persuade; in Mid., obey. 
πιστεύω = believe, trust. 
πίστις (ἡ) = faith, pledge.
Επιτῆδειος = suitable.
ἀγαθός = good.
καλός = beautiful, noble; calisthenics; calomel.
κακός = bad.
φαῦλος = worthless.
γάλα (τό) = milk; galaxy; lacteal.
μέλι (τό) = honey; mel; mellifluous.
μέσος = middle.
μεταξύ = between.
ἀλέξω = ward off; Alexander.
ἀμφύνω =
χειμών (ὁ) = winter, storm; hiems.
ἐαρ (τό) = spring; ver; vernal.
θέρος (τό) = summer.
θερμός = hot; thermometer; isothermal.
θάλπος (τό) = heat.
όλκας (ἡ) = a heavy ship to be dragged; hulk.
ἐλκω = drag.
σπάω = draw.
ἐλύω = draw, drag away, rescue (poetical).
δόλος = a means of deceiving.
ἀπατάω = deceive.
ψεύδω = deceive by lying; pseudonym.
ψευδής = false.
πάσχω = suffer, experience.
πάθος (τό) = suffering, experience; pathos; SYM PATHY.
ἀλγος (τό) = pain of body; neuralgia.
λύπη = pain of mind or body.
ἀνία = pain of mind.
δράω = do; drama; drastic.
πράσω = do, effect; practical; pragmatic.
ποιέω = do, make; poet; poem.
προσποιέομαι = pretend (i. e., make over to one's self).
WORD-LIST.

\{ \textit{\'e}rgon\} = work, task; \textit{energy}; \textit{work}.
\{ \textit{\'e}rg\acute{a}m\omega\} = work, produce.

\{ \textit{m}el\acute{r}om\omega\} = receive as one's share.
\{ \textit{m}e\acute{r}os (\textit{\textgamma})\} = share, part.
\{ \textit{m}o\acute{r}a\} = lot in life, fate.

\{ \textit{k}l\acute{h}ro\} = lot, estate obtained by lot, \textit{clergy}.
\{ \textit{la}gy\acute{h}\acute{a}n\omega\} = obtain by lot.

\{ \textit{t}u\acute{h}\eta\} = fortune.
\{ \textit{t}u\acute{h}\acute{g}\acute{a}n\omega\} = hit, hit upon, happen to (with partic.).
\{ \textit{m}a\acute{m}rta\acute{n}\omega\} = miss, sin.

\{ \textit{pa}tr\acute{r}\acute{i}s (\textit{\acute{\eta}})\} = fatherland; \textit{patriotic}.
\{ \textit{pa}tr\acute{h}r\} = father; \textit{patriarch}.
\{ \textit{m}\acute{h}tr\acute{h}r\} = mother; \textit{metropolis}.
\{ \textit{th}ug\acute{a}tr\acute{h}r\} = daughter.
\{ \textit{u}ios\} = son.

\{ \textit{v}ik\acute{h}\} = victory; \textit{Nicodemus}.
\{ \textit{v}ik\acute{a}w\} = gain the victory; conquer.

\{ \textit{ak}\acute{o}lw\acute{d}os\} = attendant, as following; \textit{anacoluthon}.
\{ \textit{ak}\acute{o}lw\acute{d}h\acute{e}w\} = follow (esp. as soldier or slave).
\{ \textit{ep}om\omega\} = follow.
\{ \textit{di}lw\acute{k}w\} = pursue.

\{ \textit{th}er\acute{a}pw\nu\} = attendant, as serving.
\{ \textit{th}er\acute{a}pw\acute{e}w\} = serve, without implying subjection or degrading inferiority; \textit{therapeutics}.

\{ \textit{lat}r\acute{h}s\} = physician.
\{ \textit{la}m\omega\} \{ \textit{ak}\acute{e}m\omega\} = heal; \textit{panacea}.

\{ \textit{ug}l\acute{e}ia\} = health; \textit{hygiene}.
\{ \textit{v}os\gamma\} (\textit{\textgamma}) = disease.
\{ \textit{v}os\acute{e}w\} = am sick.

\{ \textit{dak}r\nu\} = weep, shed tears; \textit{lacrima}; \textit{tear}.
\{ \textit{k}l\acute{a}w\} = weep, wail.
\{ \textit{ol}m\acute{w}\acute{z}w [\sqrt{\textit{ol}m\omega}]\} = wail aloud, lament.
\{ \textit{st}e\acute{n}w\} = groan.
\( \sigma \kappa \omicron \tau \omicron \sigma = \) darkness.
\( \sigma \kappa \iota \alpha = \) shadow.
\( \sigma \kappa \eta \nu \eta = \) tent; SCENE.

\{ \( \varepsilon \tau \omicron (\tau \delta) \}\} = \) year.
\( \varepsilon \nu \iota \alpha \upsilon \tau \omicron \sigma = \) year.
\( \omega \rho \alpha = \) season; HOUR; HOROLOGE.
\( \mu \eta \nu (\dot{o}) = \) month; mensis (orig. moon).
\( \eta \mu \epsilon \rho \alpha = \) day; EPHEMERAL.
\( \nu \upomicron \varepsilon (\dot{\eta}) = \) night; nox; night.

\( \pi \rho \omicron \eta \nu = \) day before yesterday.
\( \chi \theta \epsilon \sigma = \) yesterday.
\( \sigma \eta \mu \epsilon \rho \epsilon \rho \nu = \) to-day.
\( \alpha \nu \rho \mu \iota \nu = \) to-morrow.

\( \alpha \rho \chi \omega = \) begin, rule; ANARCHY; MONARCHY.
\( \alpha \rho \chi \dot{\eta} = \) beginning, rule, or office.
\( \alpha \rho \chi \alpha \iota \sigma = \) old (i. e., pertaining to the beginning); ARCHAIC.

\( \pi \alpha \lambda \alpha i = \) long ago.
\( \pi \alpha \lambda \alpha \iota \sigma \sigma = \) old (i. e., existing long ago); PALEONTOLOGY.

\( \nu \epsilon \omicron \sigma = \) young, new; novus; new.
\( \kappa \alpha \iota \nu \sigma = \) new, recent.

\( \theta \alpha \rho \sigma \sigma \sigma (\tau \delta) = \) courage, boldness; dare.
\( \theta \alpha \rho \sigma \dot{\epsilon} \omega = \) take courage, am bold.
\( \theta \rho \alpha \sigma \upsilon \sigma = \) courageous, bold.

\( \tau \omicron \lambda \mu \alpha (\dot{\eta}) = \) courage, daring.
\( \varepsilon \tau \omicron \lambda \eta \nu (aor. 2, poetical) \} = \) endure, dare.
\( \tau \omicron \lambda \mu \alpha \omega \}
\( \tau \omicron \lambda \mu \nu \rho \delta \sigma = \) enduring, daring.

\( \lambda \epsilon \upsilon \kappa \sigma = \) white.
\( \mu \epsilon \lambda \alpha \sigma = \) black; MELANCHOLY; CALOMEL.
\( \xi \alpha \nu \theta \sigma = \) yellow.
\( \chi \lambda \omega \rho \sigma = \) greenish-yellow, CHLORIDE.
\( \gamma \lambda \alpha \nu \kappa \sigma = \) bright, bluish-green, gray.
\( \tau \omicron \omega \kappa \iota \lambda \sigma = \) many-colored.
WORD-LIST.

\[ \pi\nu\nu\varepsilon = \text{blow, breathe}; \ \text{PNEUMATIC; PNEUMONIA.} \]
\[ \pi\nu\varepsilon\mu\alpha = \text{wind, breath.} \]
\[ \acute{\alpha}n\varepsilon\mu\omicron\varsigma = \text{wind}; \ \text{ANEMONE; ANEMOMETER.} \]

\[ \text{Bor\'e\'as} = \text{North wind.} \]
\[ \text{N\'o\'tos} = \text{South wind.} \]
\[ \text{E\'up\'ros} = \text{East wind.} \]
\[ \text{Z\'e\'f\'u\'ros} = \text{West wind; ZEPHYR.} \]

\[ \theta\acute{\alpha}\pi\tau\omicron\varsigma = \text{bury.} \]
\[ \tau\acute{\alpha}\phi\omicron\varsigma = \text{tomb; EPITAPH; CENOTAPH.} \]
\[ \tau\acute{\alpha}\phi\omicron\varsigma (\acute{\iota}) = \text{ditch.} \]

\[ \text{θ\nu\acute{\eta}\sigma\kappa\omega} = \text{die.} \]
\[ \text{θ\acute{\alpha}\n\acute{\alpha}\tau\omicron\tau\omicron\varsigma} = \text{death; THANATOPSIS.} \]

\[ \nu\varepsilon\kappa\rho\omicron\varsigma = \text{corpse; NECROMANCY.} \]
\[ \sigma\acute{\omega}\mu\alpha = \text{body, often dead body.} \]

\[ \acute{\omicron}\rho\acute{\upsilon}\sigma\sigma\omega \] \[ \sigma\kappa\acute{\alpha}\pi\tau\omicron\varsigma = \text{dig.} \]

\[ \psi\nu\chi\acute{\eta} = \text{breath, soul as immortal part; PSYCHOLOGY.} \]
\[ \psi\nu\chi\omega = \text{blow.} \]
\[ \psi\nu\chi\rho\omicron\varsigma = \text{cold.} \]

\[ \text{θ\mu\omicron\varsigma = soul as seat of motion.} \]
\[ \pi\rho\acute{\delta}\theta\upsilon\mu\omicron\varsigma = \text{forward-minded, zealous.} \]
\[ \acute{\epsilon}\nu\theta\upsilon\mu\acute{\epsilon}\omega = \text{desire (i. e., set one's heart upon).} \]
\[ \acute{\epsilon}\nu\theta\upsilon\mu\acute{\epsilon}\omicron\omicron\ai = \text{lay to heart, consider well; ENTHYMEME.} \]

[NOLoGY.

\[ \phi\rho\acute{\eta}(\acute{\eta}) = \text{midriff, soul as seat of motion and intellect; PHRE-} \]
\[ \phi\rho\nu\varepsilon\omega = \text{think} \] \[ (1) \text{am minded, purpose.} \]
\[ \chi\acute{\alpha}\tau\alpha\phi\rho\nu\varepsilon\omega = \text{despise (i. e., think or look down upon).} \]
\[ \phi\rho\nu\tau\acute{\iota}\xi\omega \] \[ \mu\epsilon\rho\mu\nu\acute{\alpha} = \text{think, take earnest, anxious thought.} \]

\[ \nu\omicron\omicron\varsigma = \text{soul as intellect.} \]
\[ \nu\omicron\epsilon\omega = \text{perceive, think.} \]
\[ \delta\iota\alpha\nu\omicron\omicron\omicron\ai = \text{purpose (i. e., think through).} \]

\[ \pi\up\lambda\omicron = \text{gate; THERMOPYLAE.} \]
\[ \theta\upsilon\rho\alpha = \text{door; door.} \]
\[ \{ \text{oīγνυμι} = \text{open.} \]
\[ \{ \text{πετάνυμι} = \text{spread out, open wide; petal.} \]
\[ \{ \text{ἐργω} = \text{shut in or out, bar the way.} \]
\[ \{ \text{πολιορκέω} = \text{besiege (i.e., shut in a city).} \]
\[ \{ \text{ληφομαι} = \text{seize as booty, plunder.} \]
\[ \{ \text{πορθέω} = \text{lay waste, plunder.} \]
\[ \{ \text{oίομαι} \} = \text{think (subjective opinion).} \]
\[ \{ \text{δοκέω} \} = \text{think (after careful consideration).} \]
\[ \{ \text{νέμω} = \text{distribute; Nemesis.} \]
\[ \{ \text{νόμος} = \text{law (i.e., that which has been assigned); Astronomy;} \]
\[ \{ \text{νομίζω} = \text{regard as custom, think.} \]
\[ \{ \text{δοκέω} = \text{think, seem, seem good.} \]
\[ \{ \text{δόξα} = \text{opinion, reputation (i.e., opinion had of one); Orthodox;} \]
\[ \{ \text{Paradox; Dogma.} \]
\[ \{ \text{Ηγέομαι} = \text{lead, think; Exegesis; Hegemony.} \]
\[ \{ \text{άγω} = \text{lead, convey; Pedagogue; Demagogue.} \]
\[ \{ \text{άγων} = \text{assembly, contest; Agony.} \]
\[ \{ \text{άγωνιζομαι} = \text{contend for a prize.} \]
\[ \{ \text{άθλον} = \text{prize, contest.} \]
\[ \{ \text{άθλητής} = \text{contestant for a prize; Athlete.} \]
\[ \{ \text{άθλιος} = \text{struggling, wretched.} \]
\[ \{ \text{οίνω} = \text{see; Panorama.} \]
\[ \{ \text{οψομαι} = \text{shall see; Optics.} \]
\[ \{ \text{οψις} = \text{sight.} \]
\[ \{ \text{εἰδον} = \text{saw; Idea; video; wit; wise.} \]
\[ \{ \text{oίδα} = \text{know (i.e., have seen).} \]
\[ \{ \text{ἐπισταμαι} = \text{know thoroughly, understand.} \]
\[ \{ \text{γιγνώσκω} = \text{know; Agnostic; Diagnosis; know.} \]
\[ \{ \text{συγγίγνωσκω} = \text{have fellow-feeling with, pardon (i.e., know with).} \]
\[ \{ \text{καταγιγνώσκω} = \text{condemn (i.e., know against).} \]
\[ \{ \text{ἀναγιγνώσκω} = \text{read (i.e., recognize, know again).} \]
<table>
<thead>
<tr>
<th>Word</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>βλέπω</td>
<td>look.</td>
</tr>
<tr>
<td>σκοπέω</td>
<td>look at attentively; TELESCOPE; EPISCOPAL; BISHOP.</td>
</tr>
<tr>
<td>θεωρέω</td>
<td>look at reflectively; THEORY; THEOREM.</td>
</tr>
<tr>
<td>θεάομαι</td>
<td>look at with wonder; THEATER.</td>
</tr>
<tr>
<td>βαινω</td>
<td>[√βα] = take steps; ACROBAT; DIABETES.</td>
</tr>
<tr>
<td>ύπερ</td>
<td>βαινω = transgress.</td>
</tr>
<tr>
<td>παρα</td>
<td>βαινω = transgress.</td>
</tr>
<tr>
<td>συμβαινω</td>
<td>happen (i.e., come together).</td>
</tr>
<tr>
<td>βαδίζω</td>
<td>walk, move slowly.</td>
</tr>
<tr>
<td>ββάζω</td>
<td>cause to walk.</td>
</tr>
<tr>
<td>ββαιος</td>
<td>firm (i.e., with feet firmly planted).</td>
</tr>
<tr>
<td>βάσις</td>
<td>step, pedestal (i.e., that on which one steps); BASIS.</td>
</tr>
<tr>
<td>βωμός</td>
<td>altar (i.e., pedestal or platform for sacred rites).</td>
</tr>
<tr>
<td>γράφω</td>
<td>write; GEOGRAPHY; TOPOGRAPHY.</td>
</tr>
<tr>
<td>γραφή</td>
<td>a writing, an indictment in behalf of the state.</td>
</tr>
<tr>
<td>δίκη</td>
<td>right, justice, an indictment in behalf of an individual; THEODICY; SYNDICATE.</td>
</tr>
<tr>
<td>δικαιος</td>
<td>just. hold.</td>
</tr>
<tr>
<td>δικαίων</td>
<td>I judge a case; in Mid., I have a case judged (i.e., go to δικαστής = juror.</td>
</tr>
<tr>
<td>κρίνω</td>
<td>discriminate, judge; CRISIS; CRITIC.</td>
</tr>
<tr>
<td>ἀποκρίνομαι</td>
<td>reply.</td>
</tr>
<tr>
<td>ἔρις</td>
<td>= strife.</td>
</tr>
<tr>
<td>νέκος</td>
<td>(τὸ) = strife.</td>
</tr>
<tr>
<td>ἀμα</td>
<td>at the same time.</td>
</tr>
<tr>
<td>ἀμαξα</td>
<td>(ἡ) [ἀμα + ἀξων, axle] = wagon.</td>
</tr>
<tr>
<td>ὅμως</td>
<td>nevertheless (i.e., all the same).</td>
</tr>
<tr>
<td>ὅμωσ</td>
<td>in the same manner.</td>
</tr>
<tr>
<td>ὁμολογεῖ</td>
<td>agree; HOMOLOGOUS.</td>
</tr>
<tr>
<td>ὁμιλέω</td>
<td>[ὁμ+ἵλη, a troop] = associate with; HOMILY; HOMILETICS.</td>
</tr>
<tr>
<td>μεταμέλει</td>
<td>(is a care when too late.)</td>
</tr>
<tr>
<td>μεταγινώσκω</td>
<td>= repent.</td>
</tr>
<tr>
<td>μετανοέω</td>
<td>(know after).</td>
</tr>
</tbody>
</table>
WORD-LIST.

\[
\begin{array}{|c|}
\hline
(1) \text{consummation, end; TELEOLOGICAL.} \\
\text{τέλος (τό)} \\
\hline
(2) \text{initiation into the Mysteries.} \\
\text{τελέω = consummate, initiate, pay a tax.} \\
\text{διατελέω = consummate, continue doing something (with partic.).} \\
\text{τελευτάω = end.} \\
\text{πολυτελής = costly (i.e., involving a large tax).} \\
\text{λυσιτελής = profitable (i.e., paying the tax).} \\
\hline
(3) \text{tax.} \\
\text{ρίπτω = throw.} \\
\text{βάλλω = throw, hit with a missile; SYMBOL; PARABLE.} \\
\text{διαβάλλω = calumniate (i.e., throw at through malice); DIABOLIC; DEVIL.} \\
\text{μεταβάλλω = change (i.e., throw into a different position).} \\
\hline
\text{πέρα = across.} \\
\text{περάω = cross, drive right through.} \\
\text{πορεύω = carry; in Mid., go.} \\
\text{πορίζω = furnish (i.e., carry to).} \\
\text{πόρος = a passage, way, ferry; PORE; POROUS; porta; ford.} \\
\text{ἀπορος = without a way, difficult.} \\
\hline
\text{αλχμή} = spear-head, spear. \\
\text{λόγχη} = spear-shaft, spear (lit., trunk of a tree). \\
\text{δόρυ = spear-shaft, spear (lit., trunk of a tree).} \\
\text{δένδρον = tree; RHODODENDRON.} \\
\text{ύλη = forest; silva.} \\
\text{ξύλον = wood; XYLOPHONE.} \\
\hline
\text{ὄρος (τό) = mountain.} \\
\text{ὀρος = boundary.} \\
\text{ὄριξω = bound, define; HORIZON.} \\
\hline
\text{σήμα = sign.} \\
\text{σημαίνω = show by a sign.} \\
\text{τέκμαρ (τό) = fixed sign.} \\
\text{τεκμηριον = positive proof.} \\
\text{τεκμαίρομαι = conjecture (i.e., judge by a sign).} \\
\hline
\text{βοηθέω = come to the aid of.} \\
\text{ὀφελος (τό) = help.} \\
\text{ὡφελέω = I help.} \\
\text{ὄνυνημι = benefit; ONESIMUS.} \\
\text{βλαίπτω = injure.} \\
\hline
\end{array}
\]
WORD-LIST.

{ ὀξύς = sharp; OXYGEN; OXIDE.
{ πυκρός = pointed, bitter.

{ λείβω = pour; libo; libation.
{ λειμόν (ὁ) = meadow.
{ λιμήν (ὁ) = harbor.
{ λίμνη = lake.

{ στραώνυμι = spread.
{ στρατός = army (lit., as spread in camp).
{ στρατηγός [στρατός + ἄγω] = general; STRATEGY.
{ στρατόπεδον = camp.

{ μεστός } = full.
{ πλήρης } = fill; pleo; fill.

{ πλημπλημι = fill; pleo; fill.
{ πλήθος (τὸ) = multitude; PLETHORA.
{ ὄξλος multitude, as irregular moving crowd.

{ ἱττορ (τὸ) } .
{ κῆρ (τὸ) } = heart; cor; cordial; heart.
{ καρδία } =

{ ἱτπαρ (τὸ) = liver. HEPATICA.
{ γαστήρ (ἡ) = stomach; GASTRIC; GASTRONOMY

{ κεφάλη = head; ACHEPHALOUS; caput; head.
{ οὖς (τὸ, gen. ὀτός) = ear.
{ ὀφθαλμὸς = eye; OPHTHALMIA.
{ ὑος (ἡ) = nose; RHINOCEROS.
{ στόμα = mouth; STOMACH.
{ ὠδοῦς (ὁ) = tooth; dens.
{ γλῶσσα = tongue; GLOSSARY.

{ πύργος = tower.
{ τεῖχος (τὸ) = wall of city.
{ τοῖχος (ὁ) = wall of house.

{ φωνή = voice; PHONETIC; TELEPHONE.
{ φθόγγος = sound; DIPHTHONG.
{ θορυβος = noise.

{ ἄχθος (τὸ) = burden, trouble; ACHE.
{ ἄχθομαι = am burdened or troubled.
\[\begin{align*}
\text{\(\alpha\epsilon\delta\omega\)} & = \text{sing; ODE.} \\
\text{\(\beta\omicron\alpha\omega\)} & = \text{shout.} \\
\text{\(\kappa\alpha\lambda\epsilon\omega\)} & = \text{call; calendar.} \\
\text{\(\pi\rho\alpha\kappa\alpha\lambda\epsilon\omega\)} & = \text{exhort (i.e., call to).} \\
\text{\(\epsilon\gamma\kappa\alpha\lambda\epsilon\omega\)} & = \text{accuse (lit., call in).} \\
\text{\(\kappa\epsilon\lambda\epsilon\upsilon\omega\)} & = \text{bid, command.} \\
\text{\(\epsilon\chi\omega\)} & = \text{have, I hold or am in a certain condition; in Mid., with gen., cling to, come next.} \\
\text{\(\alpha\nu\epsilon\chi\omega\)} & = \text{endure, tolerate (i.e., hold up).} \\
\text{\(\pi\alpha\rho\epsilon\chi\omega\)} & = \text{furnish (i.e., hold beside).} \\
\text{\(\upsilon\pi\sigma\chi\nu\epsilon\omicron\alpha\iota\)} & = \text{promise (i.e., hold one’s self under).} \\
\text{\(\sigma\chi\eta\mu\alpha\)} & = \text{form, shape (i.e., a result of being or remaining in a certain position); Scheme.} \\
\text{\(\sigma\chi\epsilon\tau\lambda\iota\omicron\sigma\)} & = \text{unflinching, merciless, wretched (i.e., holding or enduring).} \\
\text{\(\epsilon\xi\iota\sigma\)} & = \text{next in order \{from middle sense of clinging to, or come next.} \\
\text{\(\sigma\chi\epsilon\delta\omicron\nu\)} & = \text{next, nearly} \\
\text{\(\pi\iota\pi\tau\omega\ [\sqrt{\pi\epsilon\tau}]\)} & = \text{fall; Symptom.} \\
\text{\(\sigma\phi\alpha\lambda\lambda\omega\)} & = \text{cause to fall.} \\
\text{\(\alpha\sigma\phi\alpha\lambda\nu\)} & = \text{firm, safe (i.e., not liable to fall).} \\
\text{\(\beta\alpha\rho\upsilon\sigma\)} & = \text{heavy; Barytone; Barometer.} \\
\text{\(\kappa\omicron\upsilon\phi\omicron\sigma\)} & = \text{light.} \\
\text{\(\epsilon\lambda\alpha\phi\rho\omicron\sigma\)} & = \text{light, nimble.} \\
\text{\(\kappa\epsilon\iota\mu\alphai\)} & = \text{lie.} \\
\text{\(\kappa\omicron\iota\mu\alpha\omega\)} & = \text{put to sleep; Cemetery.} \\
\text{\(\epsilon\nu\delta\omega\)} & = \text{I sleep.} \\
\text{\(\upsilon\pi\nu\sigma\)} & = \text{sleep; Hypnotism; Somnus.} \\
\text{\(\acute{\alpha}gr\nu\pi\nu\epsilon\omega\)} & = \text{am sleepless (lit., hunt for sleep).} \\
\text{\(\epsilon\gamma\epsilon\iota\rho\omega\)} & = \text{arouse, awaken.} \\
\text{\(\chi\rho\omicron\nu\omicron\sigma\)} & = \text{time; Chronic; Chronology.} \\
\text{\(\kappa\alpha\iota\rho\omicron\sigma\)} & = \text{fitting time or measure.} \\
\text{\(\mu\omicron\theta\omicron\omicron\sigma\)} & = \text{word, story; Myth.} \\
\text{\(\epsilon\pi\omicron\sigma\ (\tau\omicron\)} & = \text{word; Epic.} \\
\text{\(\epsilon\iota\pi\omicron\nu\)} & = \text{said.} \\
\end{align*}\]
\begin{itemize}
\item \textit{ἵππος} = horse; \textit{hippodrome}; \textit{Philip}.
\item \textit{δόνος} = donkey.
\item \textit{βοῦς} = ox, cow; \textit{bucolic}; \textit{butter}, [\textit{βοῦς+τυρός}, cheese].
\item \textit{σῦς} = swine; \textit{sus}; \textit{swine}.
\item \textit{πρόβατον} = sheep.
\item \textit{ποιμήν} = shepherd.
\item \textit{κόρη} = girl; \textit{Cora}.
\item \textit{νύμφη} = bride; \textit{nymph}.
\item \textit{γαμέω} = marry; \textit{polygamy}, \textit{bigamy}.
\item \textit{ἐὖ ἔχω} = am well (i.e., in a prosperous condition).
\item \textit{ἐὖ πράσσω} = do well, prosper.
\item \textit{ἐὖ ποιέω} = do good to, treat well.
\item \textit{ἐὖ πάσχω} = am treated well.
\item \textit{χάριν} \{\textit{ἔχω} \} \{\textit{oίδα} \} = am grateful.
\item \textit{σπάνις} (ἡ) = scarcity.
\item \textit{πείνα} = hunger.
\item \textit{δίψα} = thirst.
\item \textit{λέγω} = lay \{\textit{poetical}\}.
\item \textit{λέχος} (τὸ) = bed \{\textit{poetical}\}.
\item \textit{λόχος} = ambush, company of soldiers.
\item \textit{λέγω} = gather, tell over; in Attic, say; \textit{theology}.
\item \textit{συλλέγω} = collect.
\item \textit{λόγος} = word, account; \textit{logic}.
\item \textit{νοημομαι} = count, reckon.
\item \textit{ὀπλον} = implement, arm; \textit{panoply}.
\item \textit{όπλιτης} = hoplite (i.e., heavy-armed soldier).
\item \textit{σκεύος} (τὸ) = implement, equipment.
\item \textit{παρασκεύαξω} = equip, get ready.
\item \textit{ὁθέω} = thrust, push.
\item \textit{πιέζω} = press.
\item \textit{ἐπιέγω} = press, drive on.
\item \textit{ἐλαύνω} = drive; \textit{elastic}.
\item \textit{μάρτυς} = witness; \textit{martyr}.
\item \textit{μηνύω} = disclose.
\end{itemize}
\[ \gamma l\omega s (\dot{o}) = \text{laughter.} \]
\[ \gamma l\alpha o = \text{laugh.} \]

\[ \dot{e}o\dot{i}ka = \text{seem like, seem.} \]
\[ \dot{e}k\dot{o}s = \text{likely, probable.} \]
\[ \alpha i\dot{k}i\z\dot{w} [a - e\omega] = \text{treat in an unseemly manner, torment.} \]

\[ \sigma e\dot{i}w = \text{shake; seismic.} \]
\[ \pi\alpha\lambda\omega = \text{shake, swing, throw.} \]
\[ \pi\alpha\lambda\eta = \text{a wrestling; palestra.} \]
\[ \dot{a}n\dot{t}i\pi\alpha\lambda\dot{o}s = \text{antagonistic; as subst., antagonist.} \]

\[ \alpha\dot{i}\rho\omega = \text{raise, lift.} \]
\[ \dot{b}r\nu\mu = \text{raise, rise; orior.} \]

\[ \alpha\dot{u}\dot{l}\dot{o}s = \text{flute, clarionet.} \]
\[ \phi\dot{o}\rho\mu\lambda\gamma\dot{e} (\dot{h}) \quad \kappa i\theta\alpha\rho\dot{a} \quad \lambda\upsilon\rho\alpha \]
\[ = \text{lyre.} \]

\[ \dot{e}r\epsilon\tau\mu\delta\dot{o}n = \text{oar; remus; oar.} \]
\[ \dot{e}r\dot{e}\sigma\sigma\omega = \text{row.} \]
\[ \tau\rho\nu\dot{h}\rho\gamma\nu\dot{r} (\dot{h}) = \text{ship with three banks of oars; trireme.} \]
\[ \upsilon\pi\pi\epsilon\tau\epsilon\tau\nu\dot{m} = \text{an under-rower, servant.} \]
\[ \upsilon\pi\pi\epsilon\tau\epsilon\tau\epsilon\omega = \text{serve.} \]

\[ \dot{e}r\omega = \text{shall say.} \]
\[ \dot{b}h\tau\omega\rho = \text{orator; rhetoric.} \]

\[ \dot{h}\lambda\dot{h}on [\sqrt{e\nu\theta}] = \text{went; proselyte.} \]
\[ \dot{e}l\epsilon\nu\dot{b}\nu\rho\dot{e} = \text{free (i.e., going where one lists).} \]

\[ \sigma\phi\dot{d}o\rho\dot{o}s = \text{intense, ardent.} \]
\[ \sigma\phi\dot{d}\dot{r}o\quad \lambda\iota\nu \quad \dot{a}g\dot{a}n \quad \mu\alpha\rho \]
\[ = \text{very.} \]
\[ \dot{a}p\alpha\dot{z} = \text{once for all.} \]

\[ \tau\epsilon\nu\omega = \text{stretch; tone.} \]
\[ \dot{b}r\dot{e}\gamma\omega = \text{reach, stretch out.} \]

\[ \phi\mu\i = \text{affirm; euphemism; prophet} \]
\[ \dot{a}\nu\nu\epsilon\sigma\mu\i = \text{deny.} \]
WORD-LIST.

{ ἀπλόος = one-fold, single.
{ διπλόος = two-fold, double; DIPLOMA.

{ ἀσκός = wine-skin.
{ δέρω = flay.
{ δέρμα = skin.
{ σκύτος (τὸ) = tanned skin.
{ σκυτοτόμος = shoemaker (i.e., leather cutter). \([\text{σκύτος} + \tauέμνω.\])

{ ύπέρ = over; super.
{ ύβρις = wanton violence, insolence (i.e., over-bearing spirit);
{ ύβριζω = grown wanton or insolent. \([\text{hybrid.}\])
{ ύψηλός = lofty.

{ πτήνυμι = make fast or solid.
{ παχύς = thick, stout; PACHYDERM.

{ νεανίας = young man.
{ μειράκιον = lad, stripling.
{ παις \([\sqrt{\text{παῖδ}}]\) = child; PEDAGOGUE; CYCLOPAEDIA.
{ παιδεύω = train a child, teach.
{ διδάσκω = teach, inform; DIDACTIC.

{ αἰσθάνομαι = perceive by the senses, learn; AESTHETICS.
{ μαθάνω = learn; MATHEMATICS.
{ πυθάνομαι = learn by inquiry, ascertain.

{ σθένος (τὸ) = strength; CALISTHENICS; DEMOSTHENES.
{ ἀσθενής = not strong, weak, sick.

{ ἵσχυς (ἡ) = strength as inherent.
{ ἵσχυρός = strong.
{ ἵσχυριζομαι = maintain persistently (i.e., make one’s self strong).
{ ῥώμη = strength of body.
{ ῥώνυμι = make strong.

{ κράτος (τὸ) = strength as giving the mastery; ARISTOCRACY;
{ κράτεω = gain the mastery over. \([\text{democracy.}\])

{ βία = force, violence.
{ βιάζομαι = overpower by force.

{ δύναμις (ἡ) = power; DYNAMITE; DYNASTY.
{ δύναμαι = am able.
αὐξάνω = increase; augeō; augment.
φείδομαι = spare.
παύω = cause to cease; in Mid., cease; pause.
χάρκω or χαίνω = gape, yawn; chasm; chaos.
γόνυ (τὸ) = knee; polygon: genu; knee.
ἀπτομαι = fasten myself to, lay hold of, touch; apse.
ἀπειλέω = threaten.
εὑρίσκω = find; eureka.
κωλύω = hinder.
στερέω = deprive.
ἐρπω = creep; serpo; serpent.
ξένος = guest-friend, alien.
ἐδώ = permit.
κύκλος = circle; cycle; bicycle.
μισθός = pay.
κέρας (τὸ) = horn; rhinoceros.
τρίβω = rub, wear out; diatribe; tribulation.
μηχανή = machine, contrivance; mechanic.
κυλίνδω = roll; cylinder.
γεύω = give to taste; gusto.
δείπνον = dinner.
σχολή = leisure; school.
ράσιος = easy.
κύμα = wave.
θαυμάζω = wonder at.
ἀσπαζομαι = welcome.
διαίτα = manner of life; diet.
όδος (ἡ) = road, street; method; synod.
κρεμάννυμι = hang.
κόλαξ = flatterer.
θύω = sacrifice.
μάκαρ = blessed.
ἀίμα = blood; hemorrhage; anemia.
δέω (δεήσω) = lack, need; in Med., need, beg.

ἀλλά [ἀλλος] = but (strong adversative).
δὲ = but (weak adversative).
μέν . . . δὲ introduce contrasted words or clauses.
μέντοι = yet, however.
τὲ } = and.
kαὶ } = and.
τὲ . . . καὶ = both . . . and.
καίτω = and yet.
καίπερ = although (mostly with participle).

\[ \omega_{s} = \] 
\[(1)\text{ as (implying comparison).} \]
\[(2)\text{ strengthening adverbs and superlatives.} \]
\[(3)\text{ that, how (introducing indirect discourse).} \]
\[(4)\text{ in order that (purpose).} \]
\[(5)\text{ because.} \]
\[(6)\text{ when.} \]

\[ \delta_{τι} = \] 
\[(1)\text{ because.} \]
\[(2)\text{ that (introducing indirect discourse).} \]

\[ \epsilon\pi\epsilonι = \] 
\[(1)\text{ after (temporal conj.).} \]
\[(2)\text{ since (causal conj.).} \]

\[ \sigma\pi\omegaς = \] that, in order that, how.

\[ \gammaρ = \] for (introducing co-ordinate sentences).

\[ \omegaστε = \] so that (result, mostly with infin.).

\[ \{ \epsilonι \}
\{ \epsilon\alphaν \}
\{ \etaν \} \] = if.

\[ \etaρα = \] accordingly (weak inferential conjunction).

\[ \{ \etaρα \}
\{ \eta \} \] introduce a question.

\[ \{ \omegaυν \]
\{ το\iota\nuν \]
\{ το\iota\gammaαρο\iotaν \} \] = therefore, then.

\[ \eta = \text{ or, after comparative, than.} \]

\[ \pi\οτερον . . . \eta = \text{ whether . . . or.} \]

\[ \text{Modifying the whole sentence.} \]
\[ \tauοι = \text{ let me tell you.} \]
\[ \mu\etaν = \text{ surely, verily.} \]
\[ \eta = \text{ truly.} \]
\[ \delta\η\piου = \text{ doubtless, of course.} \]

\[ \{ \delta\eta \}
\{ \delta\eta \}\] adds emphasis to word or sentence.
\{ \text{Modifying} \} \gamma \varepsilon = \text{at least.} \\
\text{preceding word.} \} \pi ε = \text{very, just.} \\
\{ \epsilon \tau \alpha \}
\{ \epsilon \pi \epsilon \nu \tau \a \} = \text{then, next (implying succession).} \\
\{ \alpha \delta \}
\{ \alpha \delta \theta \iota \s \}
\{ \tau \alpha \lambda \iota \nu \}
\{ \nu \upsilon = \text{now.} \}
\{ \eta \delta \eta = \text{already.} \}
\{ \omicron \upsilon \pi \omega = \text{not yet.} \}
\{ \omicron \upsilon \kappa \epsilon \tau \iota = \text{no longer.} \}
\{ \omicron \upsilon \pi o \tau \epsilon = \text{never.} \}
\{ \epsilon \nu \theta \alpha = \text{there, then; where, when.} \}
\{ \epsilon \nu \theta \alpha \delta \epsilon = \text{to this place, here, there.} \}
\{ \epsilon \kappa \epsilon \iota = \text{there.} \}
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